

Agenda  
Council Meeting  
Monday, February 24, 2020  
6:30 p.m. – Caucus/7:00 p.m. - Meeting  
Council Chambers  
[www.lackawannany.gov](http://www.lackawannany.gov)

**Meeting Called to Order/Pledge of Allegiance.**

**NB: Meeting being recorded.**

**Roll Call:** Council: Ingram, Schultz, Moretti, Surdyke, Marrano  
Dept. Heads: Law, Development, Public Works, Public Safety, Comptroller, Recreation

**Hearings from Citizens:**

**Approval of Minutes:** of the regular meeting of February 6, 2020.

**Departmental Reports:**

1. **City Comptroller** – A/P Check Listing #28, dated January 30, 2020.
2. **City Comptroller** – A/P Check Listing #29, dated February 6, 2020.
3. **City Comptroller** – A/P Check Listing #30, dated February 13, 2020
4. **City Treasurer** – Total receipts deposited into the General Fund Account for the month of January, 2020.
5. **City Clerk** – Monthly revenue report for January 2020.

**Communications from the Council:**

6. **Council Member Schultz** – Requests City Council approve the installation of a four-way stop at the intersection of Newman Street and Victory Avenue. Residents that reside in the area are complaining that when the firehouse on South Park turns the traffic signal red drivers turn down Gibbons Street to Newman Street and fly through that intersection. I am concerned about resident safety.
7. **Council Member Ingram** – Requests Rebecca Riley from the Go Bikes organization speak to the Council regarding crosswalks.

**Communications from Division/Department Heads:**

8. **City Attorney** – Requests City Council approve repealing Lackawanna Municipal Code Section 204 – Taxicabs, as the statute is considered outdated.
9. **City Attorney** – Requests City Council approval to attend the NYCOM Annual Meeting May 3, 2020 through May 5, 2020 in Bolton Landing.
10. **Director of Recreation** – Requests City Council approve the Soccer for Success Program to utilize Victory Playground from April 20, 2020 through the end of September, 2020 on the following days, proof of insurance attached:  
  
Tuesday 6:30pm – 8:00pm      Wednesday 6:30pm – 8:00pm      Saturday 9:30am – 11:00am
11. **Director of Recreation** – Requests City Council approve the Lackawanna Sports Club Program to utilize Victory Playground from April 20, 2020 through June 25, 2020 on the following days, pending proof of insurance:  
  
Monday 6:00pm – 8:30pm      Thursday 6:00pm – 8:30pm      Friday 6:00pm – 8:30pm

12. **Director of Development** – Retention of Bedford Business Partners, LLC for Strategic Marketing and Communication. The City’s contract with their current lobbyist group for \$3,000.00 per year is scheduled to expire on March 3<sup>rd</sup>, 2020. Director of Development is requesting the Council to authorize retention of Bedford Business Partners, LLC to implement a strategic marketing plane for the City.

**Communications from Citizens:**

13. **Amber Illg, Lackawanna School Board Clerk** – Requests City Council approve the use of the Senior Citizens Center and Bocce Court for the School Board Election to be held Tuesday, May 19, 2020 between 12:00pm and 9:00pm. Inspectors working need access at 11:30am. The School District will pay \$100.00 for the space being used.
14. **Michael J. Cusack/Thomas McGowan, Patriots Club/Col. Weber Post 898** – Request the Annual Shortest St. Patrick’s Day Parade, Saturday, March 16, 2020 at 12:45 p.m.

**New Business Registrations:**

Susan Jackson, dba Speedway LLC (Convenience Store/Gas Station) at the following locations:

2861 South Park Avenue  
2530 Hamburg Turnpike  
2080 Abbott Road

**Tabled Items:**

**Old Business: Item # 10 from January 6, 2020 agenda.**

**Council Member Ingram-** I am asking the Council to take back properties located at 149 Ingham and 163 Ingham from Mr. Abdul Noman for not fulfilling his obligation of building on the properties. Referred to Law Department.

**Adjournment:**

Persons wishing to speak before the Council shall register at the table, providing their name, address, phone number and the subject they wish to address. Comments should be limited to three (3) minutes on agenda items only and questions should be directed to the presiding officer. To place an item on the agenda, persons shall submit their signed correspondence to the City Clerk, via email, regular mail or in person, before 12:00 noon on the Wednesday before the scheduled Council meeting. The Council has final approval of all agenda items.

**PLEASE TURN OFF YOUR CELLPHONES AND GENTLEMEN REMOVE YOUR HATS.**